



VILLAGE OF SUTTONS BAY
Village Council Regular Meeting
420 N. Front Street, Suttons Bay, MI 49682
February 18, 2025, 5:30 p.m.

Agenda

1. Regular Meeting Called to Order
2. Roll Call
3. Consent Agenda
 - a. Approval of Minutes
 - b. Payment of Invoices
 - c. Appointment of Gary Cheadle-Zoning Board of Appeals (through 12/2025)
 - d. Certificates of Appreciation
 - e. VSB-2025-01 Ice Rink Agreement-Renewal
 - f. VSB-2025-07 Swim for Grand Traverse Bay
4. Agenda Approval
5. Public Comment / Communication (please limit to no more than three (3) minutes)
6. Unfinished Business
7. New Business
 - a. Zoning Ordinance Housekeeping Amendments
 - b. VSB-2025-04 Equipment Purchase
8. Special Committee Reports/Staff Reports
9. Good of the Order (Council Member Comments)
10. Public Comment (please limit to no more than three (3) minutes)
11. Adjournment

If you are planning on attending this meeting and are disabled requiring any special assistance, please notify the Village Clerk by calling 231.271.3051 or by email suttonsbay@suttonsbayvillage.org as soon as possible.



VILLAGE OF SUTTONS BAY
420 N FRONT STREET, SUTTONS BAY, MI 49682
VILLAGE COUNCIL
SPECIAL MEETING MINUTES OF December 3, 2024

The meeting was called to order at 8:30 a.m. by President Lutke.

Present: Bahle, Christensen, Lutke, Perkins, Smith, Suppes and Yoder

Absent:

Staff present: Aylsworth, DeVol, Larrea & Petroskey

Consent Agenda

Suppes moved, Bahle seconded, CARRIED, to approve the Consent agenda as presented. The November 18, 2024 Village Council meeting minutes are approved. The payment of invoices is approved. Ayes: 7, No: 0.

Conflict of Interest: None

Agenda approval

Suppes moved, Christensen seconded, CARRIED, to approve the agenda as presented. Ayes: 7, No: 0.

Public comment: None

VSF 2024-55 Truth in Taxation Public Hearing

Lutke opened the public hearing at 8:31a.m. He stated that council is holding this truth in taxation hearing to hear public comments on the subject of the property tax millage rate proposed to be levied to support the proposed 2025 budget. The 2025 millage rates have not been set by the county however, the Village intends to assess the maximum millage allowed by Headlee.

Hearing no comments, Lutke moved, Suppes seconded to close the public hearing at 8:32 a.m. Ayes: 7, No: 0.

Bahle moved, Suppes seconded, CARRIED, to set the maximum millage rate allowed by Headlee to support the 2025 budget as provided for in report VSB 2024-55 and being made a part of this motion be adopted. ROLL CALL VOTE. Ayes: 7, No: 0.

VSB 2024-54 2025 FYE Budget & Schedule of Fees

Larrea stated that there are a couple of amendments to the fee schedule relating to the Marina rates. Over the next year, committees will be reviewing increases in the water rates as well. Larrea noted that the 2025 Budget provides for revenues in the amount of \$ 3,366,540 based on the estimated millage rate of 8.7647 and expenditures in the amount of \$ 3,947,426.

Suppes Moved, Smith Seconded, CARRIED to adopt Resolution # 9 of 2024, approving the 2025 Budget and Fees to Support the 2025 Budget, as described in Report VSB-2024-54 and being made a part of this motion. ROLL CALL VOTE. Ayes: 7, No: 0.

2025 Meeting Dates & Times

Larrea stated that the Village Council will continue to meet on the 3rd Monday of the month (unless otherwise noted) and the only changes to the meeting schedule is the Planning Commission and the Zoning Board of Appeals are swapping dates. Lutke moved, Christensen seconded CARRIED that the Village Council adopt the meeting schedule as presented. 7 Ayes, No: 0.

Appointments-Committees, Boards & Commissions

President Lutke provided for the following recommendations for appointments:

Frank Smith and Jared Pontius for a three-year term ending December 31, 2027 on the Planning Commission;

Dan Derigiotis and Erik Bahle for a three-year term ending December 31, 2027 on the Downtown Development Authority;

Frank Smith as the Ex-Officio Planning Commission Member on the ZBA;
Karl Bahle as the Ex-Officio Council member of the ZBA;
Deb Smith as the Ex-Officio Council member on the Planning Commission

Colleen Christensen as President Pro-Tem.

Bahle moved, Suppes seconded CARRIED to approve the recommendations as presented. Ayes 7, No: 0.

Staff Reports

Larrea thanked staff for their work on the budget. He added that the Village will be seeking a grant for shoreline restoration at the Coal Dock.

Good of the Order

Council Members Yoder and Smith thanked staff for the attention to detail on the budget and the explanations regarding the line items.

Suppes asked when staff would be reviewing the police contract. Smith welcomed Bill Perkins to the Council.

Public Comment-None

The meeting was adjourned at 8:45 a.m.

Meeting minutes submitted by Dorothy Petroskey.

| Check Date | Check | Vendor Name | Description | Amount |
|--------------------------------------|----------|--------------------------------|--|----------|
| Bank GEN FIFTH THIRD CHECKING | | | | |
| 11/26/2024 | 47521 | CORELOGIC CENTRALIZED RETURNS | 45-043-700-022-00, GILMORE- VETERAN EXEM | 1,555.29 |
| 11/29/2024 | 19373(E) | CONSUMERS ENERGY | MULTIPLE INVOICES DUE NOVEMBER | 3,624.43 |
| 11/29/2024 | 19374(E) | CERRYLAND ELECTRIC | ACCT# 8364410 1522 RICHTER | 159.52 |
| 11/29/2024 | 19375(E) | ADOBE | MNGR SOFTWARE | 21.19 |
| 11/29/2024 | 19376(E) | AMAZON | OFFICE SUPPLIES | 60.40 |
| 11/29/2024 | 19377(E) | AMAZON | OFFICE SUPPLIES | 9.99 |
| 11/29/2024 | 19378(E) | AMAZON | CERT OF APPRECIATION FRAMES | 36.99 |
| 11/29/2024 | 19379(E) | BRIGHTSPEED | TELEPHONE SERVICE-MULTIPLE NOV 2024 | 645.11 |
| 11/29/2024 | 19380(E) | BRIGHTSPEED | TELEPHONE SERVICE-MULTIPLE NOV 2024 | 211.32 |
| 11/29/2024 | 19381(E) | CHARTER COMMUNICATIONS | ACCT# 82841312200008513146 S SHORE | 204.97 |
| 11/29/2024 | 19382(E) | CHARTER COMMUNICATIONS | 420 FRONT ACCT# 5327201 | 159.98 |
| 11/29/2024 | 19383(E) | CHARTER COMMUNICATIONS | ACCT# 5327301 665 N FRONT | 119.98 |
| 11/29/2024 | 19384(E) | MICHIGAN RETAILERS SERVICES | ID# 46597-001 DEC PREMIUM 2024 | 508.79 |
| 11/29/2024 | 19385(E) | FIFTH THIRD BANK | DEPOSIT SLIPS | 103.92 |
| 11/29/2024 | 19386(E) | FIFTH THIRD BANK | BANK FEES | 140.10 |
| 11/29/2024 | 19387(E) | PITNEY BOWES | QTR LEASE AGREEMENT | 172.19 |
| 11/29/2024 | 19388(E) | PITNEY BOWES - PURCHASE POWER | POSTAGE | 1,000.00 |
| 11/29/2024 | 19389(E) | U.S. POSTAL SERVICE | CERTIFIED MAIL | 9.68 |
| 11/29/2024 | 19390(E) | CHARTER COMMUNICATIONS-NATL | ACCT# 103479401 NOV 2024 | 129.98 |
| 11/29/2024 | 19391(E) | VISION SERVICE PLAN | ACCT#30 017164 001 NOV 2024 | 187.19 |
| 11/29/2024 | 19392(E) | VISION SERVICE PLAN | ACCT#30 017164001 DEC 2024 | 187.19 |
| 11/29/2024 | 19393(E) | WELLS FARGO FINANCIAL LEASING | OFFICE COPY MACHINE LEASE | 83.79 |
| 12/04/2024 | 47522 | DC COLLECTIVE GROCER | OFFICE SUPPLIES | 5.98 |
| 12/04/2024 | 47523 | LEELANAU ENTERPRISE | BUDGET HEARING | 139.20 |
| 12/04/2024 | 47524 | EAST BAY MEDICAL | DOT DRUG SCREEN | 60.00 |
| 12/04/2024 | 47525 | GRANICUS | SHORT TERM RENTAL OVERSITE | 4,987.50 |
| 12/04/2024 | 47526 | MR ASSOC OF MUNICIPAL CLERKS | MAMC MEMBERSHIP | 100.00 |
| 12/04/2024 | 47527 | MR CLEAN | PORTA JOHN BAHLER PARK | 340.00 |
| 12/04/2024 | 47528 | SECURITY SANITATION, INC | PROFESSIONAL SERVICES | 120.00 |
| 12/04/2024 | 47529 | STANDARD INSURANCE COMPANY | 642946 0117 DECEMBER 2024 | 561.57 |
| 12/12/2024 | 47530 | ART'S AUTO AND TRUCK PARTS INC | CUST # 20090 SHOP TOWELS | 17.99 |
| 12/12/2024 | 47531 | NORTHERN BUILDING SUPPLY, LLC | ACCT# NLVIL10-015 NOV 2024 | 238.76 |
| 12/12/2024 | 47532 | ACTION INDUSTRIAL SUPPLY | PICK TICK 3293402 EMPLOYEE GEAR | 224.31 |
| 12/12/2024 | 47533 | AIRGAS USA, LLC | CUST# 145942 CYLINDER RENTAL | 55.60 |
| 12/12/2024 | 47534 | KARL BAHLER | 2024 VILLAGE COUNCIL | 595.00 |
| 12/12/2024 | 47535 | MICHAEL CAMPBELL | 2 PC MEETINGS @ \$40 | 80.00 |
| 12/12/2024 | 47536 | WILL CASE | 2024 VILLAGE COUNCIL 11 MONTHS | 545.38 |
| 12/12/2024 | 47537 | COLLEEN CHRISTENSEN | 2024 VILLAGE COUNCIL | 595.00 |
| 12/12/2024 | 47538 | DANBROOK ADAMS RAYMOND | EMPLOYMENT MATTERS | 286.00 |
| 12/12/2024 | 47539 | DAVID MILLER | REIMBURSEMENT LICENSE FEE | 96.90 |
| 12/12/2024 | 47540 | DEBRA SMITH | VILLAGE COUNCIL 2024 | 755.00 |
| 12/12/2024 | 47541 | GT HYDRAULICS | TANDEM AXLE CYLINDER REPAIR | 863.64 |
| 12/12/2024 | 47542 | GAIL HETLER | 4 PC MEETINGS @ \$40 | 160.00 |
| 12/12/2024 | 47543 | RICHARD HYLWA | 6 PC MEETINGS @ \$40 | 240.00 |
| 12/12/2024 | 47544 | JARED PONTIUS | 5 PC MEETINGS @ \$40 | 200.00 |
| 12/12/2024 | 47545 | STEVE LUTKE | 2024 VILLAGE COUNCIL | 595.00 |
| 12/12/2024 | 47546 | NORTHWOODS PRINTERS, LLC | LASER PAYROLL CHECKS | 247.55 |
| 12/12/2024 | 47547 | OLSON & HOWARD, P.C. | 6289.00 GENERAL MATTERS | 316.50 |
| 12/12/2024 | 47548 | PATRICK YODER | 2024 VILLAGE COUNCIL | 595.00 |
| 12/12/2024 | 47549 | INTEGRITY BUSINESS SOLUTIONS | OFFICE SUPPLIES | 8.99 |
| 12/12/2024 | 47550 | WILLIAM PERKINS | 2024 VILLAGE COUNCIL 1-MONTH | 49.62 |
| 12/12/2024 | 47551 | PURE WATER WORKS | WATER DELIVERY CHARGES | 138.25 |
| 12/12/2024 | 47552 | LEELANAU CITY ROAD COMMISSION | UNLEADED/LEADED NOVEMBER 2024 | 1,227.21 |
| 12/12/2024 | 47553 | SECURITY SANITATION, INC | PORTA JOHN WATER WHEEL | 120.00 |
| 12/12/2024 | 47554 | FRANK SMITH | 4 PC MEETINGS @ \$40 | 160.00 |
| 12/12/2024 | 47555 | SOS ANALYTICAL | ROUTINE LAB ANALYSIS | 300.00 |
| 12/12/2024 | 47556 | STEVE FERINGA | 6 PC MEETINGS @ \$40 | 240.00 |
| 12/12/2024 | 47557 | ROGER H SUPPES | VILLAGE COUNCIL 2024 | 675.00 |
| 12/18/2024 | 19394(E) | CONSUMERS ENERGY | MULTIPLE INVOICES-ELECTRIC | 3,709.72 |
| 12/18/2024 | 19395(E) | CERRYLAND ELECTRIC | ACCT# 8364410 1520 RICHTER ROAD | 3,211.62 |

| Check Date | Check | Vendor Name | Description | Amount |
|------------|-----------|--------------------------------|--|-----------|
| 12/18/2024 | 19396 (E) | DTE ENERGY | DECEMBER MULTIPLE GAS | 732.24 |
| 12/18/2024 | 19397 (E) | AMAZON | OFFICE SUPPLIES-LAMINATING POUCHES | 20.99 |
| 12/18/2024 | 19398 (E) | AMAZON | OFFICE SUPPLIES-PAPER | 25.38 |
| 12/18/2024 | 19399 (E) | AMAZON | OFFICE SUPPLIES | 151.43 |
| 12/18/2024 | 19400 (E) | AT&T MOBILITY | CELL PHONE-MULTIPLE ACCTS DEC 2024 | 487.80 |
| 12/18/2024 | 19401 (E) | BARN OWL TECH | BWH-WATER CAMERA | 42.12 |
| 12/18/2024 | 19402 (E) | CHARTER COMMUNICATIONS | ACCT# 005326901.326 FRONT STREET | 139.99 |
| 12/18/2024 | 19403 (E) | CHARTER COMMUNICATIONS | 8284131220008513 146 S SHORE | 204.97 |
| 12/18/2024 | 19404 (E) | MICHIGAN RETAILERS SERVICES | ANNUAL MEMBERSHIP | 70.00 |
| 12/18/2024 | 19405 (E) | FIFTH THIRD BANK | BANK FEES | 185.40 |
| 12/18/2024 | 19406 (E) | GFL ENVIRONMENTAL | 1520 RICHTER ROAD NOV 2024 | 319.47 |
| 12/18/2024 | 19407 (E) | GFL ENVIRONMENTAL | WASTE-REMOVAL CHG | 150.00 |
| 12/18/2024 | 19408 (E) | PRIORITY HEALTH | GROUP 784340 2024 DEC PREMIUM | 8,217.07 |
| 12/31/2024 | 19410 (E) | ADOBE | MNGR SOFTWARE DEC 2024 | 21.19 |
| 12/31/2024 | 19411 (E) | BRIGHTSPEED | TELEPHONE SERVICE-MULTIPLE DEC 2024 | 675.79 |
| 12/31/2024 | 19412 (E) | BRIGHTSPEED | TELEPHONE SERVICE 1522 RICHTER | 217.37 |
| 12/31/2024 | 19413 (E) | CHARTER COMMUNICATIONS | ACCT# 00537201 420 FRONT | 159.98 |
| 12/31/2024 | 19414 (E) | CHARTER COMMUNICATIONS | ACCT# 005327301 665 FRONT STREET | 119.98 |
| 12/31/2024 | 19415 (E) | MICHIGAN RETAILERS SERVICES | ID# 46597-001 JAN 2024 | 512.78 |
| 12/31/2024 | 19416 (E) | WELLS FARGO FINANCIAL LEASING | COPY MACHINE LEASE | 83.79 |
| 12/31/2024 | 47558 | BRAMER AUTO SUPPLY | TRUCK 834/OIL | 19.35 |
| 12/31/2024 | 47559 | ART'S AUTO AND TRUCK PARTS INC | 524 LOADER FLUID | 12.50 |
| 12/31/2024 | 47560 | LEELANAU ENTERPRISE | MONTHLY SYNOPSIS | 99.40 |
| 12/31/2024 | 47561 | INTEGRITY SOFTWARE SYSTEMS | SPECTRUM WINDOW ERRORS/UPDATES | 172.50 |
| 12/31/2024 | 47562 | MR CLEAN | PROFESSIONAL CLEANING NOVEMBER | 410.00 |
| 12/31/2024 | 47563 | NETLINK BUSINESS SOLUTIONS | 3 MO. MAINTENANCE AGREEMENT | 332.79 |
| 12/31/2024 | 47564 | DOROTHY PETROSKEY | OFFICE SUPPLIES | 66.54 |
| 12/31/2024 | 47565 | PURE WATER WORKS | WATER/FUEL CHG/DEPOSIT | 28.50 |
| 12/31/2024 | 47566 | LEELANAU CITY ROAD COMMISSION | UNLEADED/LEADED | 2,567.25 |
| 12/31/2024 | 47567 | SECURITY SANITATION, INC | BWH-PORTA JOHN RENTAL | 240.00 |
| 12/31/2024 | 47568 | SMITH & JOHNSON, ATTORNEYS | FILE 15455-00002 SB DEVELOPMENT | 1,100.00 |
| 12/31/2024 | 47569 | LEELANAU CITY ROAD COMMISSION | 67.25 YARDS WINTER MIX | 1,635.60 |
| 12/31/2024 | 47570 | COUNTY OF LEELANAU | REFUND DBOR 043-806-442-00 | 1,383.89 |
| 12/31/2024 | 47571 | MICHIGAN MUNICIPAL LEAGUE | UIA EMPLOYER NO. 801-119 4TH QTR | 5.24 |
| 01/10/2025 | 47572 | ART'S AUTO AND TRUCK PARTS INC | MOTOR POOL SUPPLIES | 746.85 |
| 01/10/2025 | 47573 | BADGER METER INC | BADGER SERVICES 2025 | 780.00 |
| 01/10/2025 | 47574 | MIKE BRIGHT | REFUND DEPOSIT BWH | 100.00 |
| 01/10/2025 | 47575 | MISS DIG SYSTEM, INC | MISS DIG MEMBERSHIP 2025 | 1,043.11 |
| 01/10/2025 | 47576 | JACOBS ENGINEERING GROUP, INC | PROJ# 40472316-16 JAN 2025 | 17,795.25 |
| 01/10/2025 | 47577 | STANDARD INSURANCE COMPANY | 642946 0117 JAN 2025 PREMIUM | 0.00 |
| 01/14/2025 | 19417 (E) | CHERRYLAND ELECTRIC | ACCT# 8364410 JANAUARY 2025 | 257.65 |
| 01/14/2025 | 19418 (E) | DTE ENERGY | MULTIPLE INVOICES DECEMBER | 1,251.95 |
| 01/14/2025 | 19419 (E) | AMAZON | MICHIGAN LABOR LAW POSTER | 29.95 |
| 01/14/2025 | 19420 (E) | AMAZON | BWH WINDOW LOCK | 24.16 |
| 01/14/2025 | 19421 (E) | AMAZON | WINDSHIELD REPAIR KIT | 16.48 |
| 01/14/2025 | 19422 (E) | AMAZON | TONER CARTRIDGES DPW | 79.99 |
| 01/14/2025 | 19423 (E) | AMAZON | MARINE SHORE POWER ADAPTER | 19.88 |
| 01/14/2025 | 19424 (E) | AMAZON | LYSOL/OFFICE/MEETING ROOM BATHROOMS | 27.99 |
| 01/14/2025 | 19425 (E) | AMAZON | OFFICE SUPPLIES/BATHROOM SUPPLIES | 45.96 |
| 01/14/2025 | 19426 (E) | AT&T MOBILITY | CELL PHONE-MULTIPLE ACCTS JANUARY 2025 | 488.92 |
| 01/14/2025 | 19427 (E) | BARN OWL TECH | BWH CAMERA | 30.00 |
| 01/14/2025 | 19428 (E) | CHARTER COMMUNICATIONS | 146 S SHORE JAN 2025 | 204.97 |
| 01/14/2025 | 19429 (E) | STATE OF MICHIGAN-EGLE | NPDES ANNUAL PERMIT FEE | 1,989.00 |
| 01/14/2025 | 19430 (E) | FIFTH THIRD BANK | BANK FEES JANUARY 2025 | 195.28 |
| 01/14/2025 | 19431 (E) | GFL ENVIRONMENTAL | 1520 RICHTER ORAD JAN 2025 | 332.82 |
| 01/14/2025 | 19432 (E) | STATE OF MI-DEAL | MI-DEAL 2025 MEMBERSHIP | 180.00 |
| 01/14/2025 | 19433 (E) | PRIORITY HEALTH | GROUP 784340 2025 JANUARY PREMIUM | 9,073.27 |
| 01/14/2025 | 19434 (E) | VISION SERVICE PLAN | ACCT# 30 017164 001 JAN 2025 PREMIUM | 221.49 |
| 01/15/2025 | 47578 | GRAINGER | CUST # 871012852 AIR FILTERS | 409.12 |
| 01/15/2025 | 47579 | ART'S AUTO AND TRUCK PARTS INC | CUST # 20090 MOTOR POOL SUPPLIES | 488.33 |
| 01/15/2025 | 47580 | NORTHERN BUILDING SUPPLY, LLC | ACCT# NLVIL10-015 STMENT #24 | 135.97 |
| 01/15/2025 | 47581 | BUNEKS HARDWARE | HARDWARE SUPPLIES | 10.34 |

| Check Date | Check | Vendor Name | Description | Amount |
|------------|-----------|--------------------------------|--|-----------|
| 01/15/2025 | 47583 | USABUEBOOK | LIFT STATION DEGREASER PORT SUTTON | 545.75 |
| 01/28/2025 | 19435 (E) | LEELANAU ENTERPRISE | ANNUAL SUBSCRIPTION 2025 | 53.00 |
| 01/28/2025 | 19436 (E) | ADOBE | MNGR SOFTWARE | 21.19 |
| 01/28/2025 | 19437 (E) | AMAZON | HOUSE OF DOOLITTLE-WET ERASE CALENDAR | 40.46 |
| 01/28/2025 | 19438 (E) | AMAZON | OFFICE SUPPLIES-ADMIN | 54.98 |
| 01/28/2025 | 19439 (E) | BRIGHTSPEED | TELEPHONE SERVICE-MULTIPLE JANUARY 2025 | 675.79 |
| 01/28/2025 | 19440 (E) | BRIGHTSPEED | TELEPHONE SERVICE--1522 RICHTER JAN 2025 | 221.94 |
| 01/28/2025 | 19442 (E) | CHARTER COMMUNICATIONS | 420 FRONT STREET | 159.98 |
| 01/28/2025 | 19443 (E) | STAPLES | 665 N FRONT STREET | 119.98 |
| 01/28/2025 | 19444 (E) | CHARTER COMMUNICATIONS-NATL | 2025 CALENDAR-DRY ERASE | 43.84 |
| 01/28/2025 | 19445 (E) | WELLS FARGO FINANCIAL LEASING | ACCT# 103479401 1522 RICHTER | 129.98 |
| 01/29/2025 | 47584 | BRAMER AUTO SUPPLY | COPIER CONTRACT | 123.04 |
| 01/29/2025 | 47585 | GRAINGER | CUST# 8571 EXACTAFIT | 83.79 |
| 01/29/2025 | 47586 | ART'S AUTO AND TRUCK PARTS INC | PUBLIC WORKS SUPPLIES | 409.12 |
| 01/29/2025 | 47587 | AIRGAS USA, LLC | MOTOR POOL -HYD OIL | 90.90 |
| 01/29/2025 | 47588 | AIS CONSTRUCTION EQUIPMENT INC | MONTHLY CYLINDER RENTALS | 56.62 |
| 01/29/2025 | 47589 | BECKETT & RAEDER | REPAIR 4WD LOADER | 622.05 |
| 01/29/2025 | 47590 | KDP RETIREMENT PLAN SVCS, INC | SEPT/OCT 2024 SERVICES | 1,201.10 |
| 01/29/2025 | 47591 | MICHIGAN PIPE & VALVE | 4TH QRT ESTIMATE RETIREMENT | 270.00 |
| 01/29/2025 | 47592 | PATRICK DUNN | 4 FT CURB BOX/KEY | 150.00 |
| 01/29/2025 | 47593 | JACOBS ENGINEERING GROUP, INC | REFUND WL PAID TWICE | 25.00 |
| 01/29/2025 | 47594 | PEERLESS MIDWEST INC. | PROJ# 40472316.16 FEB 2025 | 20,525.09 |
| 01/29/2025 | 47595 | SUTTONS BAY TOWNSHIP | ANNUAL WELL & PUMP MAINTENANCE | 1,300.00 |
| 01/29/2025 | 47596 | SECURITY SANITATION, INC | W2S/W3 | 50.00 |
| 01/29/2025 | 47597 | SOILS & STRUCTURES | FORIA JOHN MARINA-DPW | 375.00 |
| 01/29/2025 | 47598 | SOS ANALYTICAL | BOATER SERVICE STRUCTURE-BORINGS | 5,750.00 |
| 01/30/2025 | 19461 (E) | AMAZON | ROUTINE BACTI TESTING | 375.00 |
| 01/31/2025 | 19446 (E) | CHARTER COMMUNICATIONS | SONAR DEPTH FINDER-MARINA | 110.04 |
| 01/31/2025 | 19447 (E) | MICHIGAN RETAILERS SERVICES | 326 FRONT STREET | 139.99 |
| 02/06/2025 | 47599 | BEMAN BUILDERS, LLC | ID# 46597-001 PREMIUM FEB 2025 | 710.74 |
| 02/06/2025 | 47600 | ART'S AUTO AND TRUCK PARTS INC | DEUSTER DOORS REPLACEMENT | 1,517.00 |
| 02/06/2025 | 47601 | ABONMARCHE CONSULTANTS, INC | CUST# 20090 RADIAL SEAL/HYDROLIC | 110.82 |
| 02/06/2025 | 47602 | CUMMINS BRIDGEWAY, LLC | 24-1952 NEW RESTROOMS | 11,000.00 |
| 02/06/2025 | 47603 | DANBROOK ADAMS RAYMOND | PARTS/LABOR SENSOR FAILURE | 1,028.04 |
| 02/06/2025 | 47604 | MR CLEAN | LEGAL- ESTA COME LIANCE/RECLASSIFICATION | 286.00 |
| 02/06/2025 | 47605 | JACOBS ENGINEERING GROUP, INC | OFFICE CLEANING DECEMBER | 340.00 |
| 02/06/2025 | 47606 | INTEGRITY BUSINESS SOLUTIONS | PROJ# 40472316.16 MARCH 2025 | 17,795.25 |
| 02/06/2025 | 47607 | PURE WATER WORKS | 1099 NEC FORMS | 12.00 |
| 02/06/2025 | 47608 | LEELANAU CTY ROAD COMMISSION | COOLER RENTAL 420 FRONT | 71.25 |
| 02/06/2025 | 47609 | SECURITY SANITATION, INC | UNLEADED/LEADED JAN 2025 | 3,062.93 |
| 02/06/2025 | 47610 | SMITH & JOHNSON, ATTORNEYS | WW PARK PORTA JON FEB 2025 | 125.00 |
| 02/06/2025 | 47611 | SOS ANALYTICAL | 154455.0002 SB DEVELOPMENT | 1,600.00 |
| 02/06/2025 | 47612 | STANDARD INSURANCE COMPANY | LAB ANALYSIS | 100.00 |
| 02/12/2025 | 19449 (E) | CONSUMERS ENERGY | 642946 0117 FEB PREMIUM | 450.81 |
| 02/12/2025 | 19450 (E) | CONSUMERS ENERGY | MULTIPLE ACCOUNTS JAN 2025 | 4,418.25 |
| 02/12/2025 | 19451 (E) | DTE ENERGY | MULTIPLE ACCT# FEB 2025 | 5,740.05 |
| 02/12/2025 | 19452 (E) | AMAZON | MULTIPLE ACCTS FEB 2025 | 1,541.50 |
| 02/12/2025 | 19453 (E) | AT&T MOBILITY | FILE FOLDERS LEGAL SIZE EXPANDING | 74.99 |
| 02/12/2025 | 19454 (E) | BARN OWL TECH | CELL PHONE-MULTIPLE ACCTS FEB 2025 | 487.89 |
| 02/12/2025 | 19455 (E) | CHARTER COMMUNICATIONS | BWH/WATER CAMERA FEE | 35.58 |
| 02/12/2025 | 19456 (E) | FIRST INTERNET BANK OF INDIANA | ACCT# 8284131220008513 FEB 2025 | 204.97 |
| 02/12/2025 | 19457 (E) | GFL ENVIRONMENTAL | FIFCP - SUTTONS BAY, MI 2018- 3013-39801 | 17,250.00 |
| 02/12/2025 | 19458 (E) | U.S. POSTAL SERVICE | ACCT# 002105664 1520 RICHTER | 332.82 |
| 02/12/2025 | 19459 (E) | PRIORITY HEALTH | IRS/SOCIAL SECURITY MAILINGS | 13.24 |
| 02/12/2025 | 19460 (E) | VISION SERVICE PLAN | GROUP 784340 2025 FEB PREMIUM | 12,671.01 |
| | | | ACCT#30 017164 FEB PREMIUM | 221.49 |

GEN TOTALS:

(1 Check Voided)
 Total of 178 Disbursements:

201,215.77

RESOLUTION OF APPRECIATION TO BY THE BAY GARDEN CLUB

Whereas, By the Bay Garden Club has again dedicated their time and expertise to the beautification of our Village , and

Whereas, it is the desire of the Village Council to extend its sincere appreciation to By the Bay Garden Club for their donation of time and expertise in the Village of Suttons Bay,

Now, Therefore, Be it resolved that the Village Council on behalf of the citizens of Suttons Bay does hereby express its sincere appreciation to By the Bay Garden Club for educating the public about research-based horticultural practices and gardening techniques through your volunteer work, sharing your knowledge to improve community gardening practices and promoting environmentally sound landscaping practices. You all continue to amaze us!

Moved by:

Supported by:

All those in Favor:

I hereby certify that the foregoing resolution was adopted by the Village Council for the Village of Suttons Bay on February 18, 2025.

Dorothy Petroskey, Village Clerk



RESOLUTION OF APPRECIATION TO GREEN SUTTONS BAY

Whereas, Green Suttons Bay has dedicated their time and expertise enhancing green initiatives and best practices in our Village, and

Whereas, it is the desire of the Village Council to extend its sincere appreciation to Green Suttons Bay for their donation of time planting trees and maintaining the rain gardens in the Village of Suttons Bay,

Now, Therefore, Be it resolved that the Village Council on behalf of the citizens of Suttons Bay does hereby express its sincere appreciation to Green Suttons Bay for supporting and encouraging community involvement to protect our natural environment and enhance our quality of life through green initiatives, best practices and educational events. We appreciate you!

Moved by:


Supported by:

All those in Favor:

I hereby certify that the foregoing resolution was adopted by the Village Council for the Village of Suttons Bay on February 18, 2025.

Dorothy Petroskey, Village Clerk



| | | | |
|---|----------------------------------|---|--------------------------|
|  | | VILLAGE OF SUTTONS BAY REPORT VSB -2025-01 | |
| Prepared: | December 12, 2024 | Pages: | 1 of 1 |
| Meeting: | February 18, 2025 | Attachments: | <input type="checkbox"/> |
| Subject: | Ice Rink Park Agreement- Renewal | | |

BACKGROUND

In January of 2013, an intergovernmental partnership was established between the Village and Township to support the townships ice rink, located within the Villages jurisdictional boundary. The agreement, outlined municipal expectations, water costs, renewal requirements and a requirement to adopt the agreement annually.

In 2021, it was discovered that the agreement was no longer valid. Based on this discovery, we re-drafted an agreement for the township’s consideration. In 2022, the Village presented the township with a new 3-year agreement. The agreement language was drafted in a manner that provided an explanation on how fees were calculated, extended the agreement length to a 3-year term and added specific language clarifying the villages 50% cost share.


STAFF COMMENTS

Being that the ice rink agreement was set to expire in early 2025, we proactively addressed this long-standing partnership with Suttons Bay Township officials by extending the contract until 2028 to avoid disruption of its use.

We look forward to continued collaboration with Suttons Bay Township in 2025.

ACTION REQUESTED

None. This is informational due to the cancelation of the January meeting.

| | | | |
|---|------------------------|---|--------------------------|
|  | | VILLAGE OF SUTTONS BAY REPORT VSB -2025-07 | |
| Prepared: | January 28, 2025 | Pages: | 1 of 1 |
| Meeting: | February 18, 2025 | Attachments: | <input type="checkbox"/> |
| Subject: | Swim GT – Suttons Park | | |

PURPOSE

To inform the Village Council.

STAFF COMMENTS

The event, swim for Grand Traverse Bay, is an annual fundraiser to help raise money for the Watershed Center, a non-profit entity located in Greilickville. This annual race typically occurs in or around Traverse City, however, this year it will be held at Sutton Park on Saturday, August 9, 2025.

The Watershed Center is working with the Village, Coast Guard, DNR, Emergency Management, Marine Patrol, Law Enforcement, and Fire/EMS to ensure all safety protocols are in place. The funds will go towards protecting our clean waters and nearly 1,000 square miles of watershed.

RECOMMENDATION

Informational. No action needed.

suttonsbay@suttonsbayvillage.org

From: Rick Andrews <andrews8887@hotmail.com>
Sent: Wednesday, February 12, 2025 3:05 PM
To: suttonsbay@suttonsbayvillage.org
Subject: Re: Zoom

Hi Dorothy,

Thank you for your very quick reply. Much appreciated. It sounds like equipment is available and there is no legal obstacle to having full remote access to meetings. Is the issue just the time needed to set up the equipment? As a matter of principle, I think the village should make the effort to make it as easy as possible for the community to participate. This is important for both the council and planning commission meetings.

If you can forward this message to the council I would greatly appreciate it.

Thanks again for your quick response.

Rick

Rick Andrews
717 602 9291

From: suttonsbay@suttonsbayvillage.org <suttonsbay@suttonsbayvillage.org>
Sent: Wednesday, February 12, 2025 2:50 PM
To: andrews8887@hotmail.com <andrews8887@hotmail.com>
Subject: Zoom

Rick

Thank you for your phone call. In 2022, the Village discontinued zoom(with participation) with the Governor amending the open meetings act. We held on for awhile offering "view only" to the public. After seeing little to no attendance, in mid-2023 the Village council unanimously opted to discontinue zoom.

We understand residents may take a vacation and an item of interest may come up on the agenda. We encourage public comment in the way of correspondence which we share with the Village Council. Public comment is offered at all Village meetings! If there is a question or concern, we also encourage you to call the office and we can try and provide the answer!

Any questions, please feel free to reach out.

Sincerely,

Dorothy Petroskey, Village Clerk

Date: 11.07.2024
From: Sara Kopriva, AICP
To: Suttons Bay Planning Commission
Project: Zoning Ordinance Amendments



At the October Planning Commission meeting, the Planning Commission scheduled a public hearing on 2 zoning amendments.

- 1. Change the story requirement in the BV district
- 2. Updates to wireless communications to be consistent with State law

Criteria for consideration is located at the end of this report. This criterion must be considered by the Planning Commission when recommending a zoning amendment.

Changes are marked in red below.

BV District

In the BV district, the minimum stories has not been consistently enforced at 1.5 story minimum which has allowed for a few **1** story dwellings to be constructed. It appears that this has not been detrimental to the district and it is suggested to update the language to change the minimum stories for the district to **1**.

Section 5-3 Spatial Requirements

| Table 5-3 Spatial Requirements- Mixed Use Districts | | | | |
|---|-----------------------|-------------------------|---------------------------|---------------------------|
| Zoning District | CB | NG | SG | BV |
| Stories- Maximum (number) | 1 min., 3 max. | 1 ½ min., 2 max. | 1 ½ min., 2 ½ max. | 1 ½ min., 2 ½ max. |

Wireless Communications

The wireless communications language in the current zoning ordinance is not consistent with State Law and needs to be updated. The law says that if a wireless provider is co-locating equipment on an existing tower, a special use permit is not required and can be approved administratively. The language below, updates the language to be consistent with State Law.

Beckett & Raeder, Inc.
535 West William
Suite 101
Ann Arbor, MI 48103

Petoskey Office
113 Howard Street
Petoskey, MI 49770

Traverse City Office
148 East Front Street
Suite 207
Traverse City, MI 49684

Grand Rapids Office
5211 Cascade Road SE
Suite 300
Grand Rapids, MI 49546

734.663.2622 ph
734.663.6759 fx

231.347.2523 ph
231.347.2524 fx

231.933.8400 ph
231.944.1709 fx

616.585.1295 ph

- A.** *Application.* The application for special use approval for a wireless telecommunications tower shall be submitted jointly by the owner/operator of the tower and the owner of the property on which the tower is to be located.
- B.** *Applicability.* Pursuant to Section 3514 of P.A. 110 of 2006, as amended, wireless communications equipment is a permitted use of property with a zoning permit and is not subject to Special Land Use approval or any other approval if the following requirements are met:
1. The wireless communications equipment will be collocated on an existing wireless communications support structure or in an existing equipment compound.
 2. The existing wireless communications support structure or existing equipment compound is in compliance with this ordinance or was officially approved by the Zoning Administrator or Planning Commission.
 3. The proposed collocation will not do any of the following:
 - i. Increase the overall height of the wireless communications support structure by more than 20 feet or 10% of its original height, whichever is greater. Increase the width of the wireless communications support structure by more than the minimum necessary to permit collocation.
 - ii. Increase the area of the existing equipment compound to greater than 2,500 square feet.
 - iii. The proposed collocation complies with the terms and conditions of any previous final approval of the wireless communications support structure or equipment compound by the Zoning Administrator or Planning Commission.
- Wireless communications equipment that meets the requirements of subsection 1 (a) and (b) but does not meet the requirements of subsection 1(c) is a permitted use of property if it receives special land use approval.

A. _____

g...L Use. Wireless communication facilities may be considered as principal or accessory uses.

Co-Location. A co-location study must be submitted and co-location space must be provided on the proposed tower.

C. *Height.* A wireless communications tower shall be exempt from building height limitations; provided, however, that the tower height shall be no higher than the minimum height necessary to serve its intended function and in no case shall exceed 199 feet.

D. *Setbacks.* The wireless communication tower shall be set back from all property lines a distance not less than the height of the tower, including antennae.

E. fi Location. The applicant shall demonstrate that it is not feasible to provide equivalent service by locating the antenna on an existing tower or other existing structure in the Village.

F. H Visual Impact.

1. A visual impact analysis shall be submitted which includes graphic depictions of the anticipated appearance of the tower from adjacent vantage points in the surrounding area.
2. Photo renderings of the proposed tower at the proposed location must be submitted as part of Site Plan review.
3. The tower shall not have an adverse impact on significant views from properties within one-quarter($\frac{1}{4}$) mile of the tower site. For purposes of this section, a "significant view" is defined as a view from a residential property that has one or more of the following characteristics:
 - a. A view from a residence and its immediate perimeter that encompasses landscape features substantially free of manmade alteration, as a result of the unique topographic siting of the home.
 - b. A view which is a dominant feature of a residential building site and which contributes significantly to its value, as evidenced by the siting of a home on the property, the size, number, and orientation of windows on the home, and the location and orientation of improved outdoor spaces, such as patios and decks, on the home site.
 - c. The fact that the proposed tower may be visible from a residence shall not alone be considered an adverse impact on a significant view.

G. J Architecture. The tower and any ancillary building housing equipment needed for operation of the tower shall be of a size, type, color, and exterior materials that are aesthetically and architecturally compatible with the surrounding area, and as unobtrusive as possible. Landscape screening and appropriate camouflaging may be required by the Planning Commission to accomplish screening of equipment buildings.

H. J Lighting. The applicant shall provide documentation of any lighting to be installed on the tower. If tower lighting is required or proposed, the tower location may not be approved unless the Planning Commission determines that it will not have a significant adverse impact on properties and residents of the surrounding area.

1.K *Design.* The tower shall be designed to accommodate, and the owner/operator of the tower shall agree to permit, use of the tower by other communications services providers, including local government agencies, on reasonable commercial terms, so long as such use does not conflict with the owner/operator use of the tower.

1-L *Abandonment.* If, for any reason, the tower ceases operation or is abandoned, the Village may order its removal from the site by the owner of the tower and/or the owner of the property on which the tower is located. The tower shall be removed within 90 days of the date of such notification. If the tower is not removed within 90 days of notification by the Village, the Village may arrange for the removal of the tower and shall bill the cost of removal, plus 10 percent of the cost, to the owner of the tower and the owner of the property on which the tower is located.

1-h M. _____ Signage. All signs shall comply with Article 12.

Evaluation of Proposed Text Amendment

Below is an evaluation of the proposed Zoning Ordinance amendment based on the criteria for text amendments set forth in Sec. 18-3(C). (Evaluation in *italics*.):

1. The proposed text amendment would clarify the intent of the ordinance.

The proposed text amendments clarify the intent of the ordinance of the ordinance and makes the language consistent with State Law (Wireless Communications)

2. The proposed text amendment would correct an error or oversight in the ordinance.

The amendment will update the ordinance to be consistent with State Law and past practices.

3. The proposed text amendment would address changes to the State legislation, recent case law or opinions from the Attorney General of the State of Michigan.

The proposed text amendment related to wireless communications addresses changes to State Law. The but/ding height is not a change in law or legislation.

4. The proposed text amendment would promote compliance with changes in other County, State or Federal regulations.

The proposed amendment regarding wireless communications will bring the Village in compliance with required language that was changed by the State. Building height is not related to compliance with law.

5. In the event the amendment will add a use to a district, that use shall be fully consistent with the intent of the district and the character of the range of uses provided for within the district.

This amendment does not add a use to a district.

①

initiative

6. The amendment will not create incompatible land uses within a zoning district, or between adjacent districts.

The amendment does not create incompatible land uses.

7. The proposed text amendment is supported by the findings of reports, studies, or other documentation on functional requirements, contemporary building practices, environmental requirements and similar technical items.

There does not appear to be any conflict with any other reports, studies, or other documents.

8. As applicable, the proposed change shall be consistent with the Village's ability to provide adequate public facilities and services.

The amendment will have no impact on the Village's ability to provide adequate public facilities and services.

9. The proposed change shall be consistent with the Village's desire to protect the public health, safety, and welfare of the community.

The proposed text amendments are consistent with the Village's desire to protect the public health, safety and welfare of the community.

VILLAGE OF SUTTONS BAY
ORDINANCE NO. Z-2025-01 (AMENDMENT 15 OF ORDINANCE 2 OF 2018)

**AN ORDINANCE TO AMEND THE ZONING ORDINANCE FOR THE VILLAGE OF
SUTTONS BAY**

NOTICE OF ADOPTION

At a regular meeting of the Village Council for the Village of Suttons Bay, Leelanau County, Michigan, held on February 18, 2025, beginning at 5:30 p.m., the following Ordinance was offered for adoption by Council Member ____ and was seconded by Council Member ____:

THE VILLAGE OF SUTTONS BAY ORDAINS:

To amend Section 5-3 Spatial Requirement

Table 5-3 to change the minimum stories in the BV District from 1.5 to 1.0 minimum and 2.5 maximum.

Section 2. Effective Date. This Ordinance shall become effective upon the expiration of seven (7) days after publication in the manner and as provided by law. A copy of the Zoning Ordinance is available at the Village Hall or on the Village website at www.suttonsbayvillage.org.

Dated:

Village of Suttons Bay

By: _____
Steve Lutke

By: _____
Dorothy Petroskey

CERTIFICATION

I hereby certify the foregoing to be a true copy of the Ordinance adopted by the Village Council for the Village of Suttons Bay at the time, date, and place specified above pursuant to the procedures required by law.

Dorothy Petroskey, Clerk

VILLAGE OF SUTTONS BAY
ORDINANCE NO. Z-2025-02 (AMENDMENT 16 OF ORDINANCE 2 OF 2018)

**AN ORDINANCE TO AMEND THE ZONING ORDINANCE FOR THE VILLAGE OF
SUTTONS BAY**

NOTICE OF ADOPTION

At a regular meeting of the Village Council for the Village of Suttons Bay, Leelanau County, Michigan, held on February 18, 2025, beginning at 5:30 p.m., the following Ordinance was offered for adoption by Council Member ____ and was seconded by Council Member ____:

THE VILLAGE OF SUTTONS BAY ORDAINS:

To make the following amendments to Section 9-13 Wireless Communication:

Section 9-13 Wireless Communication to add the following section:

B. Applicability. Pursuant to Section 3514 of P.A. 110 of 2006, as amended, wireless communications equipment is a permitted use of property with a zoning permit and is not subject to Special Land Use approval or any other approval if the following requirements are met:

1. The wireless communications equipment will be collocated on an existing wireless communications support structure or in an existing equipment compound.
2. The existing wireless communications support structure or existing equipment compound is in compliance with this ordinance or was officially approved by the Zoning Administrator or Planning Commission.
3. The proposed collocation will not do any of the following:
 - i. Increase the overall height of the wireless communications support structure by more than 20 feet or 10% of its original height, whichever is greater. Increase the width of the wireless communications support structure by more than the minimum necessary to permit collocation.
 - ii. Increase the area of the existing equipment compound to greater than 2,500 square feet.
 - iii. The proposed collocation complies with the terms and conditions of any previous final approval of the wireless communications support structure or equipment compound by the Zoning Administrator or Planning Commission.

Wireless communications equipment that meets the requirements of subsection 1(a) and (b) but does not meet the requirements of subsection 1(c) is a permitted use of property if it receives special land use approval.

The amendment will also amend all following sections B-J to C-M.

Section 2. Effective Date. This Ordinance shall become effective upon the expiration of seven (7) days after publication in the manner and as provided by law. A copy of the Zoning Ordinance is available at the Village Hall or on the Village website at www.suttonsbayvillage.org.

Dated:

Village of Suttons Bay


By: _____
Steve Lutke

By: _____
Dorothy Petroskey

CERTIFICATION

I hereby certify the foregoing to be a true copy of the Ordinance adopted by the Village Council for the Village of Suttons Bay at the time, date, and place specified above pursuant to the procedures required by law.

Dorothy Petroskey, Clerk

| | | | |
|---|-------------------|---|-------------------------------------|
|  | | VILLAGE OF SUTTONS BAY REPORT VSB -2025 - 04 | |
| Prepared: | January 27, 2025 | Pages: | 1 of 1 |
| Meeting: | February 18, 2025 | Attachments: | <input checked="" type="checkbox"/> |
| Subject: | Aebi Replacement | | |

PURPOSE

To discuss a MI Deal purchase for a new sidewalk clearing machine.

STAFF COMMENT

Over the years, we have budgeted for the replacement and purchase of various large equipment items with the understanding that their lifecycle was nearing. Of course, there is always the exception and, in this case, it was the Aebi, which should have been replaced years ago.

The Aebi was purchased in 2005 to snow blow our sidewalks however, over the years it was discovered that parts were scarce and service was expensive. Therefore, our staff has welded, rigged, and modified the Aebi for years in an effort to extend its lifecycle. Internally, it was a yearly dice roll and, in this case, we hoped to prolong its long overdue replacement until budget year 2026. We were close.

There were several variables that were taken into consideration while researching this purchase. The challenge was finding a replacement that was realistic in price for our community, with easily obtainable parts, reasonable service costs, and nearby service options. Following our research, we are recommending a John Deere 1575 Terrain Cut, less the mower deck and including a snowblower attachment. This combination, although creative, will provide this community with a cost-effective replacement, that still addresses the needs our community.

As mentioned above, we have budgeted for this purchase and have provided a motion for your consideration. As always, should the village council prefer not to replace this piece of equipment or would like more information prior to a decision, then the motion would be premature.

ACTION REQUESTED

MOTION TO: authorize the Village Manager to accept the attached quote to purchase a John Deere 1575 with a John Deere heavy duty, two stage snowblower.



ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):

Deere & Company
2000 John Deere Run
Cary, NC 27513
FED ID: 36-2382580
UEID: FNSWEDARMK53

ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:

Hutson, Inc.
6018 E Grand River Avenue
Portland, MI 48875
517-647-4164
contactus@hutsoninc.com

Quote Summary

Prepared For:

VILLAGE OF SUTTONS BAY VILLAGE OF SUTTONS
BAY THE
PO BOX 395
SUTTONS BAY, MI 49682
Business: 231-271-5301
Mobile: 231-233-0646

Delivering Dealer:

Hutson, Inc.
Lohone Matt
6018 E Grand River Avenue
Portland, MI 48875
Phone: 517-647-4164
mlohone@hutsoninc.com

Quote ID: 32258222
Created On: 27 January 2025
Last Modified On: 27 January 2025
Expiration Date: 26 February 2025

| Equipment Summary | Suggested List | Selling Price | Qty | Extended |
|---|----------------|----------------|-----|---------------------|
| JOHN DEERE 1575 TerrainCut™ with ComfortCab Commercial Front Mower (Less Mower Deck) Contract: MI Ag, Grounds, and Roadside 240000000161 (PG 3W CG 22) Price Effective Date: November 1, 2023 | \$ 52,212.57 | \$ 40,725.80 X | 1 = | \$ 40,725.80 |
| JOHN DEERE 47 In. Heavy-Duty Two-Stage Snow Blower Contract: MI Ag, Grounds, and Roadside 240000000161 (PG 3W CG 22) Price Effective Date: November 1, 2023 | \$ 7,011.61 | \$ 5,469.05 X | 1 = | \$ 5,469.05 |
| Equipment Total | | | | \$ 46,194.85 |

* Includes Fees and Non-contract items

Quote Summary

| | |
|----------------------------|---------------------|
| Equipment Total | \$ 46,194.85 |
| Trade In | |
| SubTotal | \$ 46,194.85 |
| Est. Service Agreement Tax | \$ 0.00 |
| Total | \$ 46,194.85 |
| Down Payment | (0.00) |
| Rental Applied | (0.00) |
| Balance Due | \$ 46,194.85 |

Salesperson : X _____

Accepted By : X _____